



C. U. SHAH UNIVERSITY
(Sponsored By : Vardhman Bharti Trust)
Surendranagar-Ahmedabad State Highway,
Wadhwan City-363 030 Dist : Surendranagar.
PH: (02752) 242712
Email: hr@cushahuniversity.org



Application for Teaching Post

| | | |
|-------------------------|---|--|
| Post Applied For | : | |
| Faculty | : | |
| Institute | : | |
| Department | : | |

Part-A *Personnel Details*

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|-------------------------------|---|--|
| Name | : | |
| Date of Birth | : | |
| Sex | : | |
| Marital Status | : | |
| Category | : | |
| Contact Number | : | |
| Email | : | |
| Correspondence Address | : | |
| Permanent Address | : | |

Part-B
Education Qualification Details

(i) Passed Examination Details (SSC onwards)

| Examination | University / Board | Year of Passing | % of Marks | Div./ Class | Subjects / Discipline |
|-------------|--------------------|-----------------|------------|-------------|-----------------------|
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(ii) Details of Other Examination Qualified. (NET/SLET/GATE/GPAT)

| Examination | Exam Conducting Agency | Year of Passing | % of Marks | Div./ Class | Subjects / Discipline |
|-------------|------------------------|-----------------|------------|-------------|-----------------------|
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Part-C
Professional Experience Details

(i) Teaching Experience.

| Designation | Type of Appoint | Period of service | | Monthly Emoluments | Details of Employer | Reason for leaving |
|-------------|-----------------|-------------------|----|--------------------|---------------------|--------------------|
| | | From | To | | | |
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(ii) Industrial Experience.

| Designation | Type of Appoint | Period of service | | Monthly Emoluments | Details of Employer | Reason for leaving |
|-------------|-----------------|-------------------|----|--------------------|---------------------|--------------------|
| | | From | To | | | |
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Part-D

Research, Publication and Academic Contributions

- i. Research Papers Published in Refereed Journals, Non-refereed but recognized and reputable journals and Periodicals, having ISBN/ ISSN number and Conference proceedings as full papers etc.**

| Sr. No | Title of Paper | Journal/ Details of Conference Proceedings | ISSN/ ISBN Number | Whether Peer Reviewed, Impact Factor If Any | No of Co-Authors | Whether you are main author |
|--------|----------------|--|-------------------|---|------------------|-----------------------------|
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- ii. Research Publications in books chapters in books other than refereed journals articles**

| Sr. No | Title of Paper | Book Title Editor & Publisher | ISSN/ ISBN Number | Whether Peer Reviewed | No of Co-Authors | Whether you are main author |
|--------|----------------|-------------------------------|-------------------|-----------------------|------------------|-----------------------------|
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iii. Sponsored Projects Carried Out/ Ongoing

| Sr. No | Title | Agency | Period | Grant Amount Mobilized |
|---------------|--------------|---------------|---------------|-------------------------------|
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iv. Consultancy Projects Carried Out/ Ongoing

| Sr. No | Title | Agency | Period | Grant Amount Mobilized |
|---------------|--------------|---------------|---------------|-------------------------------|
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v. Completed Projects / Consultancy Work

| Sr. No | Title | Agency | Period | Grant Amount Mobilized | Outcome (Technology Transfer/Product/ Process) |
|---------------|--------------|---------------|---------------|-------------------------------|---|
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vi. Projects Outcomes/ Outputs

| Sr. No | Title | Agency | Period | Grant Amount Mobilized | Whether Policy Documents/ Patent /Technology Transfer/Product/ Process as Outcome |
|---------------|--------------|---------------|---------------|-------------------------------|--|
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vii. Research Guidance

a) M. Phil or Equivalent

| Sr. No | Number of Enrolled | Thesis Submitted | Degree Awarded |
|--------|--------------------|------------------|----------------|
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b) Ph.D.

| Sr. No | Number of Enrolled | Thesis Submitted | Degree Awarded |
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viii. Training Courses and Conference/ Seminar/ Workshop Papers.

a) Refresher Courses, Methodology Workshop, Training, Teaching-Learning Evaluation Technology Programmes, Soft Skill development Programmes, Faculty Development Programmes (Not less than One Week Duration)

| Sr. No | Programme | Duration | Organized by |
|--------|-----------|----------|--------------|
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b) Papers in Conference/ Seminar/ Workshop etc

| Sr. No | Title of Paper Presented/Seminar Workshop | Title of Conference/ Seminar/ Workshop | Organized by | Level International/ National State/Regional/ College of University |
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c) Invited Lectures and Chairmanship at National or International conference/ Seminar etc.

| Sr. No | Title of Lecture/ Academic Session | Title of Conference/ Seminar | Organized by | Level International/ National |
|---------------|---|---|---------------------|--|
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**Part-E
Academic Society Membership**

| Sr. No | Name of Society | National / International | Membership Designation | Membership Number | Total Number of Years of Membership |
|---------------|------------------------|-------------------------------------|-----------------------------------|------------------------------|--|
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**Part-F
Other Details**

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| Any other information in support of the application |
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Part-G
Existing Salary Details

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| Present Pay | : | |
| Pay Scale | : | |
| Gross Salary of Last Financial Year as per Form-16 | : | |
| Date of Next Increment | | |

Part-H
Miscellaneous

I. Names and Addresses of two references who are not related to the candidate but who are acquainted with the work and character of the candidate:

| (1) | (2) |
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| | |
| Phone : | Phone : |
| Mobile : | Mobile : |

II. List of Self-Attested Documents to be enclosed

| No. | Particulars of Documents |
|-----|--|
| 1. | Passport Size Photographs |
| 2. | Resume |
| 3. | School Leaving Certificate |
| 4. | Aadhar Card |
| 5. | 10 th Marksheet / Certificate |
| 6. | 12 th Marksheet / Certificate |
| 7. | Diploma Marksheet (If Applicable) |
| 8. | Diploma Certificate |
| 9. | Graduate Marksheets (All Semester) |
| 10. | Graduate Degree Certificate |
| 11. | Post-Graduate Marksheets (All Semester) |

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|----|---|
| 12 | Post Graduate Degree Certificate |
| 13 | Ph.D. Certificate |
| 14 | Other Degree Certificates |
| 15 | Appointment Orders |
| 16 | University Endorsement Letters |
| 17 | Experience Certificates |
| 18 | Research Profile with proof for Information submitted in Part-D |
| 19 | Last Three Months Pay Slip / Salary Account Statement |
| 20 | Form-16 of Last Financial Year |
| 21 | Provident Fund Membership Status |

I hereby declare that the information given above is correct to the best of my knowledge and belief as on today.

Date:

Signature of Candidate